· Alone strike harmonic

Thee, thee alone Thy sens is in the

They cleant thy clery's praise

Thy waves of loving-

OUR PULPIT.

TEMPLES OF GOD.

BY REV. ALEXANDER MACLAREN, D.

which you and I, if we are God's children in Jesus Christ, experience. There was no real sinse in which that mighty One whom the Heaven of Heavens cannot contain dwelt in in any house made with hands. But the Temple and all the outward worship, were but symbolical of the facts of the Christian life, and the realities of our inward experience. We use words to which it is difficult for us to attach any meaning when we talk about God as being locally present in any material building. But we do not use words to which it is so difficult to attach a meaning when we talk about the life in the standard and present and abiding in a spirit shaped to hold him, and made on purpose to touch him and be filled by him.

peaning peans of any none of the content of the facts of the Christian life, and the realities of our inward experience. We use words to which it is so difficult to attach any meaning when we talk about God as being locally present in any material, building, but we do not use words to which it is so difficult to attach a meaning when we talk about the Infinite Spirit as being present and abiding in a spirit shaped to hold him, and made on purpose to touch him and be filled by him.

get a straggling beam from him you.

DN B229rcj BAPTIST

Integrity, and Fidelity to the Cause of Christ.

JACKSON, MISSISSIPPI; THURSDAY, SEPTEMBER 30, 1886

NUMBER 32.

eo dem

member that God dwelt in Christ Part that that ye may offer spiritual sacrification in its it is God in Christ that dwells. So to him we owe it all that our poor hearts are made the dwelling of God or, as this Aposte the puts it, in other words conveying the same idea. Ye are built upon the foundation of the Apostles and prophets, Jesus Christ himself sacrifice of thanks and GENEROUS BAPTISTS.

the filled to draw men to believe in the God and somebody else here. Remem-which it reveals. When explorers ber! Christ must be everything or which it reveals. When explorers had comeously essentially everything or land upon some untraveled island and meet the gentle inhabitants with armlets of rough gold upon on the road would not be there if there were not a present God. Nothing would happen if there was not abiding in creatures the force, at any rate, which is God. But just as in this great atmosphere in which we all live and move and wond move and would not on the likeness of your Master plain upon you, then the force of the same and woman, to the world with the likeness of your Master plain upon you, then the common through the everything or nothing. Stars may be sown by all Philosophy.

6. Roswell S. Burrows, of Albi mothing. Stars may be sown by all Philosophy.

6. Roswell S. Burrows, of Albi mothing with there is one sun. And you and I are to shrine one dear guest, and one only in the inmost recesses of our hearts.

And there is another application of this metaphor also in our letter.

"Know ye not that your body is the University of Rochester value of the Holy Ghost which the temple of the Holy Ghost which the "Neander Library," value of the "Neander Library," va

TRY.

Drive Inducible. We have of the way of the first and the way of t

which we all live and move and your Master plain upon you, then have our being, the eye discerns people will believe in the Gristian undulations which make light, and the car catches the vibrations which popularize the Gospel in the fash-the car catches the vibrations which the car catches the vibrations which make sound, and the nostrils are recipient of motions which bring fragrance, and all these are in the atmosphere, and the sense that appropriate the grance. You mosphere, and the sense that appropriate the grance in the diemen between students and the becomes a shrine for God himself it he dwell in our hearts, all purity, not the other, God's creatures, each through some little narrow slit, and the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity of the living in the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity, and the measure of their capacity.

The measure of their capacity of the distribution in the measure of their capacity.

The measure of the measure of the measure of the impact the design robed in that most won derful work of God's hands, which becomes a shrine for God himself it he dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and subjugation of the dwell in our hearts, all purity, all chastisement and tint when they are thought of as not sity.

of our being is hallowed and alled a temple then an altar it an altar will flee away into the darkof our being is hallowed and alled a temple then an altar ii an altar will dee away into the distribution of what we No consideration so certainly then a sacrifice. Ye are built up ness, like some foul ghosts at cock the fineral services all per master by the a sacrifice. Ye are built up ness, like some foul ghosts at cock the fineral services and his have to give to the cause of Christ and open the door I will come in the distribution of what we No consideration so certainly then a sacrifice. Ye are built up ness, like some foul ghosts at cock the fineral services and his have to give to the cause of Christ and open the door I will come in the constant of the c

dollars towards endowing the prefessorship of Intellectual and Mo

7. Gardner Colby was alway

get a straggling beam from him into their being, and therefore they are.

But high above all other ways in which creatures can be patient to God, and open for the influx of a strange of the continuous forms.

III. I remark again that as temples a strange on the physical places of sacrifice.

What is the use of a temple with face of the God that would inhabit ut worship? And what kind of the shrine.

tool loves a cheerful giver. Here consecration to the service of the service of the site of the site of the service of the ser

Hamilton, at a gost of sixty thous aided. We ought to have a montal and dollars, besides giving liberally grasp of the positive merits of the truths make so deep an impression on the soul, which is the divine the foreign work, each had no representative as a recreant to our trust if we expect the foreign work and yet the foreign work and yet are recreant to our trust if we expect the foreign work and yet resentative as of old, and yet are foreign work and yet are recreant to our trust if we expect the foreign work are recreant to our trust if we expect the foreign work are the foreign work and yet resentative as of old, and yet resentative as of old, and yet are foreign work are the foreign work and yet resentative as of old, and yet resentative as of old. The doctrines of the foreign work are the foreign work are the foreign work are the foreign work and the foreign work are the foreign work and the foreign work are the foreign work and the foreign work are the foreign work are the foreign work and the foreign work are th B. Colgate and Mr. John B. Trevor pend it without good evidence of The doctrines of the gospel give

aid in the euangelization of the world. Not only are we to occupy of Christ's resurrection which is the waste places and build up weak the waste places are the waste places and build up weak the waste places are the waste places are the waste places and build up weak the waste places are the was chunches in our our own land, but derived from the atoning virtue of also to send the gospel to the perish. his death.

Have we not abundant reasons value of his sacrifice.

for believing that our Master calls on us for as much, if not much more, than he demanded of his people under the Mosiae economy?

Our giving to the cause of Christ, should be a devotial service. It is a duty that should be religiously performed. Paul says that on the first day of the week we are to lay by in store for the Lord according as we have been prospered. Oh the for believing that our Master calls In the value of his sacrifice we

are to consider how the good Lord has prospered us and observe then church at Corinth—"As oft as ye

THE BAPTIST RECORD has the largest circulation of any paper in Mississippi, and it reaches the best class of people. It is, therefore, an excellent advertising medium. Rates given on application.

BAPTIST RECORD.

stores of the city were closed during hasten the coming of the Lord. act the truth.

There was no rush and no push tot the funeral services.

In the distribution of what we No consideration so certainly favorable hours, but there seemed

The great purpose of Christianity who is to make men life Jean Christianity who is to be king and peoplets Jesus Christianity who is to be king and the Jean Christianity who is to be king and men place of the Lordy menon, and have given being the reference who have a single of the Lordy menon, and have given being the reference who have a single of the Lordy menon, and have given being the reference who have a single of the Lordy menon, and have given being the reference who have a single of the Lordy menon, and have given being the reference who have a single of the Lordy menon, and have given being the reference who have a single of the Lordy menon, and three given is a side and the part of the world to a single of the Lordy menon, and there give have a single point of the whorld who have a single point of the Lordy menon, and three given being the reference who have a single point of the Lordy menon, and the part of the Lordy menon, and the place of the Lordy menon and the Lordy menon, and the place of the Lordy menon and the Lordy menon, and the lordy menon and the Lordy menon, and the lordy menon and the Lordy menon and the Lordy menon and t bore the greater part of the expense the merits of a cause. Good causes a safe, and only safe, guarantee for sence. It is true our grand old of building the splendid church ed-bave good advocates who can eluci-practical obedience. Paul, as a College President was missed, and

that compare the agreement. Multiple services that the proper of the services of the control of the depth and the services designed and the services of the control of the depth and the services of the control of the depth and the services of the services of the control of the depth and the services of the services of the control of the depth and the services of th

Christian Jews saw the world was obe evangeiized and their poor to be evangeiized and their poor to also, be taught, and is influential from his first lecture on Systematic

itution of the Christians at Jessalem, and sent up contributions of aid in ther support. A question in rowing importance is, shall we to the tenth of our income to rist? Certainly, under circumsuces. Sometime more, much cores. In the old dispensation of the lost sinner.

Therefore, in preaching the cross of the dreadful state of the lost sinner.

Therefore, in preaching the cross of the dreadful state of the lost sinner.

Therefore, in preaching the cross of the dreadful state of the lost sinner.

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Therefore, in preaching the cross of the dreadful state of the lost sinner.

Therefore, in preaching the cross of the dreadful state of the lost sinner.

The

taught by the material universe, by churches for ratification or rejecing millions of the earth beyond our borders.

This is expressed in baptism, because it is a demonstration of the providential government of the providential government of the providential government. cause it is a demonstration of the and the providential government of Resolved, That II. C. Conn, L.

as we have been prospered. Oh the day of worship and thanksgiving for the extended mercies of God we "This do," said he, "in remem. and thanksgiving him crucified.

"This do," said he, "in remem. and races. They are about an average class of young men. Some of them are fortunately or unfortunately whichever you may

So, as we say last Sainday or Lord Indian for the first of Gold, then it follows that on which I have not time to dwell Lord and make the most time to decide and mak

God's people gave the tythe. The new dispensation is superior to old. Surely our obligations are greater than were the binding necessities of the Jews. They had but to support religion among themselves, we are called upon to aid in the euangelization of the world. Not only are we to occupy

L. Britain, S. W. Sibley, I. N. Ellis This is but a brief outline of his and E. W. Brown be appointed a

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in practice, and there is no use being sonable brethren, and they won't die.

charge to Brother Phillips.......Union
Sanday-schools and union literature
ought to be ruled out of our churches;
because they do not truly represent the

male College had a fine opening, and their modest deportment
speaks well for the institution. It families so as to keep within the limits is pretty well agreed that it a of the law have been punished with their resolved to try it. This is \$1.00 per two weeks.

The first wee exposed to view the other day a very going man has the elements of a the greatest possible severity, and their modest deportment had honestly arranged with their resolved to try it. This is \$1.00 per two weeks.

The first wee Ellis helped me till Friday noo

The brother is in real earnest and thinks we would be far safer as a preacher, if we could only see it. We do not see, and before taking such a conference in Cincinnati, O, and a control of the county though it has counted a crime and punished with all the severity inflicted upon those was control of the county though it has counted a crime and punished with all the severity inflicted upon those was control of the county in the county though it has counted a crime and punished with all the severity inflicted upon those was control of the county though it has counted a crime and punished with all the severity inflicted upon those was control of the county though it has counted a crime and punished with all the severity inflicted upon those was control of the county in the country though it has counted a crime and punished with all the severity inflicted upon those was control of the country in do not see, and before taking such a departure from the historic faith of departure from the historic faith of Baptists, we must see the scriptures for the doctrine, and we now say, that, if any one can point to a passage to that effect he will do us a favor. We fust want the Scripture. It is not the manner of Baptist to run ahead of the Scriptures in doctrine. We man one hundred years after to show the Scripture. We have never seen it. Come along, brethren never seen it. Come along, brethren with it now. But do not argue around about, just give us the word of the Lord which endureth for ever.......

rious revival, and he came up to see same circle two hours to say what he might say in forty minutes, complaint ings of his new Methodism, for he from the railroad we are detained It is many times better to prevent ings of his new Methodism, for he is reasonable and should be heeded...... had been raised a Baptist, and he had been holding prayer-meeting planted by a generally adopted system of giving.—A. J. Holt, in Texas Baptist, and while he was in the Conference of giving.—A. J. Holt, in Texas Baptist, and while he was in the Conference of giving.—A. J. Holt, in Texas Baptist, and had talked the matter over, and while he was in the Conference of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government them the government of giving.—A. J. Holt, in Texas Baptist, and he by the mud two days longer than plural marriages than to disrupt them. And then the government them the government of giving them the givi tist and. Herald. Provided there is he got Miles Harper to baptize the pressure of an enlightened conhim."—Southern (Methodist) Evanspeak not), the water—that is the Was there ever anything more science in that system......D. T. Guy- gel.

nope to meet you at the Kosciusko This shows that Methodism is a dance is good, the spirit is good, policy of the government. While Association. By the way, let every development. It grew apace, hav. and the hospitality is good. We re-Association. By the way, let every church carry up a good collection for Missions to that body........The Union Association had a good meeting. They are the door for a great influx of continued the doo

BAPTIST RECORD. known that the Convention Board of a church, and a Methodist too. has no east-iron plan. We are willing John Wesley continued till death for the churches and Associations to an Episcopalian.

day in September, for Bishop Farish He was much pleased with the breth-cause was in Lynchburg when he because pastor in 1827, said: "The popular with Brother Graves in the death of his son, Dr. Geo, Graves, which ochies he because pastor in 1827, said: "The popular with Brother Graves in the death of his son, Dr. Geo, Graves, which ochies had pretty much devoured each his son, Dr. Geo, Graves, which ochies had pretty much devoured each his week and \$100 a month will be great intolerance of omnion to say."

It thould be borne in mind that sore will heal, and heal from the in his way he is the most wonder pleted and ready for use by the use of Convention have come on the Mormons went to Utah when bottom. But time is necessary, full man I ever knew. He coming of the new year.

That means that patience must have seems to be the very embodiment into a fruitful field. It would argue this week and \$100 a month will be great intolerance of omnion to say." his son, Dr. Geo. Graves, which occured last week. He was at the time cured last week. He was at the time of the sale of this week and \$100 a month will be great intolerance of opinion to say, other, and their cause seemed hopeless needed for Ministerial Education, that is the black this work of this problem. of his death twenty-four years old of the Reland sold. "I was comforted by the first and the first a of his Meath twenty-four years old other, and their cause scene copyrights of the Memphis of the Memphis of the Memphis of the conviction that the only change the conviction that the only change of the Memphis of the conviction that the only change of the Memphis of the conviction that the only change of the Memphis of the Memphis of the conviction that the only change of the Memphis of the Me Board of Heslth....... The old Bethany church, Warren county, has been recorded by Brother Ball. They had organized by Brother Ball. They had common were the salvation of our bring in the quarters collections, and it is easy is no religious sentiment. Evident to see that it behoves us to make by the conviction that the only change which could come must be for the best to see that it behoves us to make by they have gathered their converts are the most of associations, and also to vert son religious sentiment. Evident to see that it behoves us to make by they have gathered their converted the most of associations, and also to vert son religious sentiment. Evident to see that it behoves us to make by they have gathered their converted the most of associations, and also to vert son religious sentiment. Evident to see that it behoves us to make by the conviction that the only change which could come must be for the best to see that it behoves us to make by the conviction that the only change which could come must be for the best to see that it behoves us to make by they have gathered their converts the most of associations, and also to vert son religious taith. Curinfor sister States in our National United States in our N organized by Brother Ball. They had a good meeting, set their house in women were the salvation of our bring in the quarters collections, mation is that their converts are ion, order, received four members, appointed a building committee and Alas, that some Baptists are Shall we go forward or halt is the of society. The women have been,

J. B. GAMBRELL. own folks, we are all anti mi sionary verge of rain by extreme and unrea-

SPRINGFIELD ASSOCIATION

most learned and successful ministers use the plainest and simplest language and illustrations.—W. D. Northrop, in charge to Brother Phillips. —Union and illustrations. W. D. Northrop, in male College had a fine opening and their modest deportment had honestly arranged with their

the direction of the General Assessance to have resulted in the Baptism of two hundred Indians who are remarking two hundred Indians who are remarking to the Masses and I must law the said and the services of Baugh, and others. The Association was brought to the Masses and I must law the services of Bashops S. Morris as least the honorable wedlock, must not only be the services of Bashops S. Morris as least the honorable wedlock, must not only be the services of Bashops S. Morris as least the honorable wedlock man once said

Falling rain marrs the session ought to enact laws against Mor

drinking water-is good, the atten- genuinely stupid than the present

THE MORMON QUESTION.

is turned into a tub and the patient Before us lies a memorial of Mor-non women to the President and in Jackson, Friday before the 3rd weatherboarded and I suppose the that it was a happy week with me. for the churches and Associations to an Episcopalian.

In Jackson, Friday before the 3rd weatherboarded and I suppose the that it was a happy week with me vary the plan, as they may think best.

The foregoing suggests some on the president and is judged crazy, if he turns the was a happy week with me congress. Praying for a fell of the plant is judged crazy, if he turns the was a happy week with me congress. Praying for a fell of the plant is judged crazy, if he turns the was a happy week with me congress. Praying for a fell of the plant is judged crazy, if he turns the was a happy week with me congress. Praying for a fell of the plant is judged crazy, if he turns the was a happy week with me congress. Praying for a fell of the plant is judged crazy, if he turns the was a happy week with me congress. vary the plan, as they may think best.

No plan will work equally well everywhere. The old Union made a strong move forward last year.

Just now there are many important

The foregoing suggests some encoding will be one of the resident and is judged crazy, if he turns the was called the following the following the following the fairs and setting forth many facts is judged crazy, if he turns the was called the following well will be concluded and I suppose the concluded and Just now there are many important If they are now, how did they be country pastorates in Mississippi vacome so, and when? Can men unite as to the administration of the identity yet demented. country pastorates in Mississippi va-cant and sorely needing under shep-on principles other than those cant and sorely needing under shep-herd; but we are nearly afraid to men-enunciated in the New Testament, lated for they are feel-

EDITORIAL.

herd; but we are nearly atraid to mention it, lest we be asked to mediate and bring about a settlement of a pastor.

NOTES AND COMMENTS.

herd; but we are nearly atraid to mention it, lest we be asked to mediate and by assuming to be such really and by assuming to be such really become a New Testament church? pathetic, and they seem to us those already involved in the coils worthy of the serious consideration of polygamy. Legal justice should be all fair minded people. Cold Water church has two young ministers's one of whom, Planturs, the same view: And, it baptism is essential to membership in a New methods of the government in Utab, to do so, for that is all the virtue for we have heavy been no Sunday school, but an effort the saints of Long church and planture, the same view: And, it baptism is essential to membership in a New methods of the government in Utab, to do so, for that is all the virtue for we have heavy been no Sunday school, but an effort In the said converted under the ministry of Elder unite to make a field we will be glad New Testament baptism. Further, It does not seem be punished only when proven serious that New England, with her shock guilty. Plural marriages should J. W. Lipsey, was educated at the South-western Baptist University partSouth-western Baptist U South-western Baptist University particles, but graduated from Mississippi tollege. To our mind he was the most finished symmetrized of happiness and greatness. It even most finished symmetrized his we ever heard. How strange his death.......Sister Seay, of luka, is in death......Sister Seay, of luka, is in the source of t

death.......Sister Seay, of luka, is in the city attending the W. C. T. U. Support them, and the city attending the W. C. T. U. Sister Seay, of luka, is in great object outside ourselves must through the beautiful and support them are it is to be settled, not by the support them. The city attending the W. C. T. U. command us.......Let every reader of convention. She is enthusiastic over ther pastor, Elder W. L. Skinner, who knows just how to put every one at work and keep them at it......The work and keep them at it......The command us......Let every reader of the Record give special attention this support them, as it is to have as support them. Added the continued five days. Brother Tay large congregation reassembled in by Christian people Schools more and the house, and the house as the first of the support them. Against the first of the Subbath in August. We continued five days. Brother Tay large congregation reassembled in the field support them. Agust we continued five days. Brother Tay large congregation reassembled in the field support them. Agust we continued five days brother Tay large congregation reassembled in the field support them. After baptism on Sunday. The continued five days Brother Tay large congregation reassembled in the field support them. After baptism on Sunday. The continued five days Brother Tay large congregation reassembled in the field support them. After baptism on Sunday. The continued five days Brother Tay large congregation reassembled

Chickasaw Association did not this year adopt the Convention plan of work. We hope they have better ones you deal of it in the Record this year, and the senior will furnish any will do what they can. Any plan is better than no plan provided its well work.—Edder f. W. Fast filled the pulpit of Byrann church spil of Byrann church

CHICKASAHAY ASSOCIATION

their marriages sanctioned of God. The meeting of the Chickasahay Before the United States assumed Association, at Quitman, last Frimeeting in the spacious building in Long did all the preaching, which mazzle him so be could not de to exercise authority in that remote day and Saturday was a good one, which Bro. II. B. Abernethy con was most excellent. There were liver his message his heart would section, poligamy had taken keep though several prominent brethren ducts his fine school and many of no additions but the church, was burst. Yes, we unto him if he in practice, and there is no use being sared at people who believe what we practice. B. A. Crawford. Now that was grin confort, was it not? And yet it fits several Baptists in this good nade pledges to the work of Brother Diac, in Cuba, will remember that the money is now needed. Some the people will be seeded in the follower tha root in the religious and social life were absent to the regret of all. of the people.

Brother Bozeman moderated and Families were born and reared in Particle William and reared in Part

This memorial sets forth some of any religious paper." We do not know him, but we venture to assert the hardships of the situation, it was a Sabbath desceration in Mississippi College receives kind is affirmed that any woman married is affirmed that any woman m know him, but we venture to assert that his churches do very little for Missions. When the Indians in East Mississippi are converted they

now preaching to the Macon church.

A brother is anxious to convince as that the Scriptures require a control to appear before a church and have the church to pass by vote on his case before he can be scripturally baptized. The brother is in real carnest and thinks we would be far safer as a

The State W. C. T. U. Convenous hospitality during the session of

To the Edwards House; Purser for courtesies extended. Also to Mr. J. Davis for use of his hacks which he decorated with white ribbon in honor of the occasion.

Also to received at our next meeting. It think every sister in the church was one of the best, happiest, and will join. Outlook very fine, most precious meetings I have ever ribbon in honor of the occasion.

for courtesics extended to delegates and visitors. With grateful hearts the women

did not make an apportforment, among the churches, but they heartily endorse the work, and will cooperate in their own way. Be it operate in the churches, but they courts the operate in the op

Board Meeting.

Cor. Sec. Con. Board.

whom were baptized on the morn-

ing of the 24th. Others will be five are yet undecided in their gust, and continued until the fol- his head and heart. church preferences. We held the lowing Thursday. Bishop H. M. And it appeared to me.

Ellis helped me from Sunday night Lamb, in the waters of the Bogue

during the year. Four new churches have been received. There is much have been received. There is a great field with hosts of Baptists to lead to the uplands of holy living.

Our educated young men will need educated wives.—L. M. Stone. And the others too.......The Missions to the Indians in East Mississippi under the direction of the General Associar.

A curious bit of Methodist history during the year. Four new churches and preach to churche and preached at 11 o'clock a. m., after which Brother J. E. Phillips, in a very solemn manuer, was set apart to the work of the gospel ministry. The very situation is suggestive of dark villanies on the part of the dicussion.

Monday morning is given to the consideration of the Temperance of the foundation of the Temperance of the foundation of the Temperance of the form of the General Association.

A curious bit of Methodist history which is presented in a preached at 11 o'clock a. m., after which Brother J. E. Phillips, in a very solemn manuer, was set apart to the work of the gospel ministry. The very situation is suggestive to the work of the gospel ministry. The work villanies on the part of the dicussion.

A curious bit of Methodist history which is presented in a precious Gospel of my dear Savior, which as the organ and otherwise, which Brother J. E. Phillips, in a very solemn manuer, was set apart to the work of the gospel ministry. The very situation is suggestive to the work of the precious Gospel of my dear Savior, to the work of the work

were converted. Thirteen addi-

enjoyed.

To God be all the praise. Thanks are also tendered the 1. C., N., J. & C., L., N. O., & T. R. R's., Sept. 20, 1886.

Revival News

prayers heavenward for a blessing Four Mile Lake in Sunflower on Jackson.

dained to the work of the gospel church at Hopewen, these ministry.

dained to the work of the gospel church at Hopewen, these ministry.

show my relation, obligation and It has been his privilege to work love to Brother Thomas. Words

is required to dip it empty with a The Convention Board will meet of the Lake. The trame is up, both schoolmates, and others still were the year will be laid out. Let all county, beginning on the 1st Sun-the fields needing help lay their day in August, and closing on Sat-interest was fine to the close, and a

commenced preaching and singing

Lexington

Lord. Back-sliders were reclaimed. Sinners were convicted, mourners To the Edwards House; Purser tions, 9 baptized, 3 restored, 1 N B A good number of the sis form that we soon.

House, Kalar House, and Ladies' standing over for baptism. Twelve ters of the Brookhaven church have Exchange special thanks are due or fifteen mourners when it closed, recently organized themselves into ther Thomas; he was so uniformly I fondly hope several others will be a Missionary Society. Rather

Mt. Hermon La

on the ground. One hundred and thirty-two had registered at two thirty-two had registered and continued the thirty-two had registered and continued the thirty-two had registered and continued the thirty-two had registered at two thirty-two had registered and continued the thirty-two had registered at two continued the thirty-two had registered and continued the thirty-two had registered at two continued the thirty-two had registered at two continued the continued the two continued the two continued the con

ing a house of worship on the bank own brothers, others were once my

one for baptism and one restored, cerned. J. B. GAMBRELL. Brother W. A. Tradewell was with The spacious house is beautifully

me and rendered valuable aid in ceiled, and has sash in the windows the pulpit and otherwise. Went to and is well seated. Something has Oregon church on 2nd Sabbath and been said about getting chandeliers two by letter and two by baptism. They should have hundred students From Leona to the session of the or more. I hope they will not for Deer Creek Association, where we get to supply the school with good From there, in company with Elder
A. Taylor, we went to Honey Island beadway, what a grand work would With all these things fully under

Warren County.

We have just closed a five days meeting at a school-house between Oak Ridge and Vicksburg, held by the Rev. Mr. Ball, of Clinton,

To me it was a very of tears are any sign of good, we had y persuaded that the hand of God baptized later on. Sixteen joined The meeting at this place com- has been laid upon him and the the Presbyterian church. Twenty menced on the 3rd Sabbath in Au- anointing oil has been poured on

· make his heart glad and he would

come again. PROLE IKE Snyder's Bluff, Miss.

Pray for us dear Geo. Robert Cairns, of Texas, who SALINGS IN MEMORIAL SERVICE AT

and continued to do so twice a day until the following Sabbath night I knew him well in his latter eek. The meeting resulted in forty, more remarkable than his select nine conversions, twenty-three I closed a meeting at Pleasant were received for baptism and ten pressing the varied emotions of the Christian heart His Ebenezer

we weeks.

The first week, Bro Elder J T, this month, twenty followers of the Shepherd, against the man that is Shepherd, against the man that is death, on the second Sabbath in unto it.

But I must come back to what I ers in the waters of the Bogue Chit associating with Bro. Thomas than to on the first Sabbath in next myself. He drew the bow at a ven-THANKS.

THANKS.

THANKS.

The State W. C. T. U. Convening to do. The last week preaching to do. The last week preach preach to do. The last week preaching to do. The last week preach preach to do. The last week preaches to do. The J. R. FARISH. the sun in his glory, in his work, form that we soon stop for want of power of his life can never be told. But it will long be felt .- A. J.

Let me bear some humble tribute to his memory, if only to lay the flowers of my love on his coffin. I This church is situated near Sil- knew him and the sweet fragrance ver Croek, in the Northwest corner of his name will ever fill the inner of Washington parish. Here, on chambers of my soul.—L. S. Owen, the 10th of October, 1860, the wri.

That he led me to the truth, led of the White Ribbon Army turn their faces homeward sending season with the Baptist people on prevers heavenward for a blessing. Four Mile Lake in Sunflower Mississippi College opened
Wednesday with about 140 students

The has been his privilege to work once more with the good people of fail me here. My prayer and effort this church and community. A glorious meeting of nine days duration has just been closed. The committed to my charge. He committed to my charge. He led the people of God at Hopewell.

J. C. GILLISTINE.

Our school has opened favorably

the Board regularly, Lord's wo e dollar for April. Your con be Broti t issue end, H Rev J Iernand r water t asive 1 o work on had

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> ssociati arroll o th Sauch Eld, T. S. Wen. II. standing icting ion, whi Creek ch Friday be October reported as follows

Introdu

Herman

were read Pittmap at with much

The Ex. B

The bei

We are all happy here. Our Baptized with the Holy Ghost and meeting here began Sanday Sept. fire—A. P. Pugh. 12th, and closed Sept. 22. Baptists and th It was decidedly the most heart. Baskins,

Men, were seen at a church, and coally taking an inforest, in the meeting who had not been in a barch before a ten years. I pray took that there may from Be har vestrac that result of this seed say.

The stay executed we all went to county

The second gives there was much. The meeting continued six days and here in obscious the second place of the second gives the was much. The meeting continued six days and here in obscious the second gives the s and are found in this thirs the come in by letter. There is a full position of importance gory and honor.

Some are found in the sure for Union, Amite.

Figure 1. Answer:

Saft and a saft

Bro. W. Biller | and all the Olio, Miss Sopt. 1886. The Committee on Resolutions of the brides father, by the bare in the billions of the section of the work from the billions of the section of

reim whem all bressings flow.
J. T. Bankere. Head Think Will there be unv bacan calling the Salconi of the Baptists of Mississippi to the exceeding mea-

Richmond, Va. Sept. 24, 1886.

is the Convention of 1819 is 1 Ion confessed Christ publicly, and think slightly in error. The Con. off united with our church, went in cell 1819 was held in Ray. At Egypt we had 54 conversions, and 81 at Buena Vista, making 235 or the Convention of 1817. That was held in Hernauma and the introductory sermed was prenched by flev James B. Taylor of Virgin ask the prayers of the Record for Shannon.

All Egypt we had 54 conversions, and 81 at Buena Vista, making 235 or the Convention of 1817. That was held in Hernauma and the introductory sermed was prenched by flev James B. Taylor of Virgin ask the prayers of the Record for Shannon.

All Egypt we had 54 conversions, and 81 at Buena Vista, making 235 or the Convention of 1817. That was held in Hernauma and the introductory sermed was prenched by flev James B. Taylor of Virgin ask the prayers of the Record for Cochrane on Protestant Missions in Japan with Light on International INDIGEST ia so long the Secretary of our Shannon. Foreign Mission Board, Brother ticorge Tacker was preaching to dernando church. Brother Tayfor was then easing quite an extensive tour South in the interest of the way just closed two very the state of the interest of Foreign Missions. His introducto ey was from the text. The field is the world. Colf Water Associa. The church at Masitry met on Friday before the 5th Sabbath in

Jears It was organized as North Mississippi Association and changed to Cold Water at a meeting held in Hernahdo September 30th 1842. At that meeting of the State Convention, IS47, Brother T. I. Warl was President and Brother Wm. Duncan Secretary The Convention of the State Convention, IS47, Brother Wm. Duncan Secretary The Convention of the Secretary The Convention of the Isaac of Isaac of the Isaac of Is

Hernando, Miss

Winona. Miss.

Start Sunday in August. On motion sour good to meet with these good friend in her death. Her just days Eld. T. S. Wright was chosen Mod. brethren.

Win. If Farmer clerk. Essays The Lord be praised for his marker peace in God was deep and abidined by Brethren Wright, velous works to the children of her peace in God was deep and abiding. The Lord has removed her to taken." John Burdett. Troy, Iowa, writes: "For hearly two years my life." with much animation, and notwithjourned to meet during the Associajourned to meet during the Association, which meets with the flays If your hair is turning gray, while it was morning in this world.

churches-A. V. Rowe. Born of water and of the Spirit.

The converts amounted many of editoral water antideclare that two of

September Tist.
Troy. Miss

to be Brother L. A. Dancan in the we closed a gracious meeting French on the strinstry, by Rev D. A young may desires a situation last issue of the Ricord speaking here last night. Visible results M. Williams on The Bible against as teacher. Instruction in music

tion had then been organized six Aug. commencing with the District

W. D. H. menced on last Saturday and clos- distinguished and adorned her life.

The best means of developing youthful gloss and beauty.

of the W. C. T. U. Convention of of the blest. Baptists and their mission Joel Mississippi was called to order Friday It was decidedly the most heart left, the deepest and the profound of recipility located to take boarders there were present. What is taith, and how does it has ever experienced. Never heave the profound the show itself. W. J. Farmer.

Does food call men to proach ames Smith.

Who should teach, and what state there were present. Wrs. Annie Harper Mrs. Fannie Cark Vice-Presidents. Mrs. Kells State Superintendent of Scientific Instruction, Mrs. Patton State Superintendent of Literature, Mrs. J. B. GAMBRELL.

The church had prayed most care force in player of the church had prayed most care force in player. The church had prayed most care force in player of the church had prayed most care force in player. The church had prayed most care force in player in the force of the church had prayed most care. The church had prayed most care force in player in the church had prayed most care. The church had prayed most care force in player in the force the 5th Sanday and the receiving Mt. Pleasand when the fittle toys Be unfounded and the profound with the little toys Be unfounded and the profound what is taith, and how does it there were present. Mrs. Ervin, President Mrs. Annie Harper Mrs. Fannie Charles Edgar Armstrong, son of Charles M. and Elia J. Armstrong.

Cark Vice-Presidents Mrs. Kells State Superintendent of Scientific and orchard. I will rent or sell.

HARVEST BELLS No. 2

It seems strange to parents that God sometimes plucks the only bud that has come to cheer and gladlen their most of charles and orchard. I will rent or sell.

HARVEST BELLS No. 2

It seems strange to parents that God sometimes plucks the only bud that has come to cheer and gladlen their mustion.

The church will rent or sell.

HARVEST BELLS No. 2

It seems strange to parents that God sometimes plucks the only bud that has come to cheer and gladlen their mustion.

The church will rent or sell.

HARVEST BELLS No. 2

It seems strange to parents that God sometimes plucks the only bud that has come to cheer and gladlen their mustion.

The church wi

to low him wherever be goes.

He lett on Thersday for his new people love Bro, Cook, and love to text. Help those women who labor hear him preach. This Bro, has with men in the trooped. In the

great sace ss. The Lord was with a Executive Committee is to hold a shown to be Scriptural by a man as ingreat power. The town and decided a local some chart 1s x 20 inches, are confirmed for males were mightly. Mr treat W Childs has a high and W F. Pexx.

of Missassific for the exception may agree the feether where the feather has been with a some and the many of editional action and delegating the some works are more than the season and a synthetic or the feether where the feether where the feether where the sound of the some works are more and it are made their fault, fito fainces on the feether moment of the some works are more than the some and it are made their fault, fito fainces on the feether moment of the some works are made their fault, fito fainces on the feether where the sound is the some some feether where the sound of the some works are made their fault, fito fainces on the feether where the sound is the sound for the feether where sourd, to do say 8 io more worth beliging, but Brother Hatch has set rach's Heart are rich in instrucof work, and only 50.752 gives our Christian boys and girls to
with which to do it. How easy it work and they are a power that key G. W. McCree gives noble
the Board it ally they would give stiff goes on. The meeting will be added an anything those who adregularly more frequently to the soft more days and we hope for many more confessions betowern more to the Board than one in March to work more to the Board than one should almost entirely con which for April 6 the office of the first time.

Our school is almost entirely con work and give more
the Board than of the first time.

Our school is almost entirely con work and give more
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Our school is almost entirely con work and give more
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Our school is almost entirely con work and give more
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Our school is almost entirely con work and give more
the Board of April 6 the control work. I think the control work and give more
the Board of the first those who advertisement in our celtime.

Our school is almost entirely con work and flevs. J. O. Davis, H. A.

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We work and they are a power that Rev G. W. McCree gives noble to make the will subscribe with a please say to them you saw their advertisement in our celtime.

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The first the first those who advertise with as please say to them you should gain admission into our columns at any time they will be promptly exto make the children for them of the children by the control with those who advertisement in our celtimes.

Tupper, Bibb and Brownson. The meeting will be promptly exthe Board of April 6 to the control work. I think the control work and the control will be promptly exth

H B. ABERNECHY. oquence, by Dr. A. T. Pierson on the Christian and the World, by Your correspondent, whom I take
to be Brother I. A. Dancan, in the We closed a gracious meeting Preach on the Ministry, by Rev B. A young lady desires a situation results. Wisible results M. Williams on The Bible against as teacher. Instruction in music HATCH, Japan with Light on International S. S. Lessons, by Dr. A. H. Moment. The Editorials are bright,

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tion met and the sermon by Rro. the meeting. Bro. Lofton withal is member of the Jackson Baptist church, had been a Christian about forty years, The meeting at Damaseus come and the graces of our holy religion Twelve were baptized, two stand- was a special friend and helper of her ing over for baptism at next meet pastor. He will never forget her kind The district meeting of the Yazoo tion, making 20 in all. This was loved the Lord's house, and was alcarroll county. Friday before the fore I went to Clinton. It did my the Sunday in August. On motion soul good to meet with these good to meet with the good to meet w ing, and 6 by letter and restora- and thoughtful ministrations. She-

received instruction and comfort in The second delegated State Convention and calmly she passed into the realms her unwavering confidence. Quietly

The Committee on Resolutions Mr. James Little, in Amite county.

eting at Boonsville was a Executive Committee is to held a shown to be Scriptural by a hand-

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distress me, my appetite returned, and I became as strong and well as ever."

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by purifying, renewing, and invigorating theblood with Aver's Sarsaparilla. When, through debility, the action of the kidneys sperverted, these organs rob the blood of its needed constituent, albumen, which is passed off in the prine, while worn out matter, which they should carry off from the blood, is allowed to remain. By the use of Ater's Sarsaparilla, the kidneys are restored to proper action, and Albu-

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the disease from assuming a fatal form, but was restored to perfect health. John McLellan, cor. Bridge and Third sts., Lowell, Mass., writes: "For several years I suffered from Dyspepsia and Kidney Complaint, the latter being so severe at times that I could scarcely attend to my work. My appetite was poor, and I was

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OPIUM and WHISKY HABITS ence at home without pain. BOO of particulars sent FREE with woods. Ext. P. Aslants. 92

with much animation, and notwith-standing the small attendance we Scrofula and all forms of scrofula On the evening of September 14th: had a very interesting meeting, diseases, are rapidly purged away Miss Ella Buckner depacted this life The Ex. Board metand after trans by the use of Ayers Sarsaparilla. at the residence of her uncle, W. W. Lowry, of Forest, Her sun went down ----

Creek church, in Montgomery Co., don't use the poisonous dyes which This young disciple of Jesus had been Friday before the 1st Monday in barn out its life and produce many a Christian nearly all her days. Her October. Committee on program diseases of the scalp. Ayer's Hair ornament was that of a meek and reported program for next meeting diseases of the scalp. Ayer's Hair ornament was that of a meek and as follows Vigor is harmiess, and will restore quiet spirit, which is of great price in s follows

Vigor is harmtess, and will restore

The sight of God. It was the privilege of her pastor to spend a day with her late its growth, and bring back its a short time before her departure. De-

Lowry, of Forest. Her sun went down siring to administer consolation, he

MARRIED.

in round and shape notes. Sample work will be made a specialty. It

Jackson, Miss.

Cured me of Dyspepsia when all other remedies failed, and their occasional use has kept me in a healthy condition ever since." have used Ayer's Pills, for Liver troubles and Indigestion, a good many years, and have always found them prompt and efficient in their action." Richard Norris,

writes; "For nearly two years my lift was rendered miserable by the horrors o Dyspepsia. Medical treatment afforded me only temporary relief, and I became reduced in flesh, and very much debititided. A friend of mine, who had been similarly afflicted, advised me to try Aver's Pills, I did so, and with the happiest results. My food soon ceased to

ng appetite and digestion improved, and my health has been perfectly restored." Price \$1; Six bottles, \$5. Prepared by Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.

fore purchasing. An investment of 2 care you from \$50.00 to \$100.00. A ESSE FRENCH. Nashville Whotesale Distributing Dep't for the E

POETRY.

THE SACRED ROOM.

Old rooms in which the household meek, As it has met so many years. I look on you with eyes whose lids

Are wet with sudden tears !

glow-The books alaring on the shelf The very chair on which I lean, Each, all, a part seem of myself.

A part, too, of the household group, Loving and Tender, brave and tru-Whose every year beside this hearth Lines in final review

A part, too, of the friends whose love Has hallowed all as, year to year In converse sweet, in jest and some The hours have fleeted here.

Among the season- I recall Of happy festival and mirch, Of Christmas cheer vacation gle-

But tenderly, and as a friend, Who long had waited for the call In patient trust and love.

No deep despair had lingered here No black remorse, no deadly sin Only the quiet, household joy's And griefs had entered in

No pangot bridal or or birth Has, with deep feeling, tent the air

And wrought with much of prayer Old rooms' your wallsconscerate By happy, helpful, household love By lov, by trust, by tenderness,

Long be your walls thus dedicate Hely the home, as shrine of saint,

EDITORIAL.

HOW TO GIVE

in the reading of that scripture understand what I want to say to which tells of Peter and John go not you. I know you will let me tell it up into him temple to pray and bee to you in my own simple way only two potaters to go round, and I knew him to be. thing that could make them late at me. I shall lean upon his arm, for public worship, no matter what 'my hand is held in his and I know well, you see, maam, I haven't the chance given her to be then fasses about her keeping him in dying to know that my boy is which wasn't cheatin ma'am, now from being on time for service has following me to the beautiful gate, was it.

could not give. They confessed their lack of silver and geld, but gave what was more valuable, gave it gladly and without gether. Yes happy hours for thought of the treat in store for those schemes for which money is

There is a proverb (that we nee i gradgingly given, offerings of all his father's will, and tell me that the true, and then said abroad the Gospel of our Redeem her in the grave, and I, although think you can manage them both?" sovereign influence in human socie. Do you want an Organ? er If any thing further is needed, sorrowful, I can rejoice in the hope "Well, ma'am. I guess you'll see ty; in the last resort they shape and given himself for us.

Ber Subscribe for the RECORD. Two dllars per annum.

FOOTPRINTS.

MY S. WHITE.

have cited many instances of those Gates, is the prayer of who have striven to walk in them, Yet before we leave this subject I would be pleased to hear from some of those young people for whose The hearthstone where the red are welfare we have been striving if those studies have benefitted them, shouts a child's voice, salvation that can be found in no urday's baking. may have interested you, but if

what we have prayed, but we do Poor little manikin' I thought, to this little twelve year-old Jack' pieces of silver for the potter's, field hope we have "cast some little work so long and to trudge so lar. "Mother has worked so last for for state prisons, asylums and alm-

happy, since I met you first a few months ago I have had, as it appear vitation, and chattered like a mag. The gratitude in his heart was my sick suffering Christian mother looked longingly at a pan of cookies. I told him that henceforth we You know that she has left me just taken from the even.
Her level Lord has taken her to a Thank you make it. You that beautiful home in the better makes a teller awful hungry-this days were in store for him and for Yet deeds of moment have been land and it is of the experiences of dand lien business does. This to those at home, that I could find to her and attended to all her little long, so I start at five o'clock and of all three, wante that I could. I have since sometimes earlier, and of course I. Such a happy Jack as he was learned that it was pure love for don't have any breakfast first, and when I sent him home that April me that made her wish to have me when it happens that a feller hasn't morning, with the heavy basket on that she would soon leave me, but fore it makes him feel kind o'empty other, and I wish I could tell yoube ore she went she wanted to leave like. As ministergrand, as storied fane! be ore six were six were six where that the Hattie T. Griswold, in the Advance an impress upon my heart that the world could not crase. I know that ment's pause, and swinging his little for Jack and those so dear to him the state of the same storied fane! she prayed earnestly that she the bare heels together, as he sat but it would make such a long stomight see her boy give his heart to that Lord she loved so well before that Lord she loved so well before she closed her eyes in death, and as world, which brought to the surface. Indeed, there is no end to it. It A new light has been shed for as reverence I remember ber talks so

ing accessed by the crippic who One day I read to her the 23rd the round they had to go was moth. He works early and late to a crippic who only two potaters to go to make the round they had to go was moth. He works early and late to a crippic crippic who only two potaters to go to make the round they had to go was moth. He works early and late to a crippic crippic who only two potaters to go to make the round they had to go was moth. He works carry and late to a crippic crippic who only two potaters to go to make the round they had to go was moth. oripple postponed their praying and she said, Come closer to me, my two small potaters; don't you think low him to cultivate a our would have them near his pleadings darling, and take bold of my hand. tor alms. Some less spiritual mind 1 did so, and she said, I shall soon ed, more punctilions Christians be in that yalley but dear, I fear no than the Apostles would have been evil, I know my Lord will be with heard of instead of a most pathetic pier than many kings. irritated into a curt refusal by any me, his rod and staff they comfort story.

posibilities of bealing it might of that beyond the darkness it is been to school long enough to learn. She has free range in may fer but the apostles showed no irribeautiful and bright. For beyond how to divide two potaters between garden, and makes up the days tation at being stopped on their the river the Christian portion is to three people so that each shall have "button-hole boquets," with way to warship. Is there no les dwell in the mansion in the Fathers a whole one. So says I to mother, she fills her small basket bonse forever. And, my dear Joe, ayou take this one, and Susie and the timewill not be long even at the 1 If handy spandy for the other." always on time for public worship longest before you too will have to Then I held it behind me and said in disposing of them all, and a yet are never willing to stop and help others. The husband who expects his due of waiting on iron the same support that the blessed lower, says Susie. wife when Sunday morning comes, Jesus is now giving me. My dear And lower it was, to be sure, but lends no hand to help her no son, will you not now give your cause I held both hands even till ing strong and well again -happy matter how many little people are to be made ready for church and Oh, it will give me such a great joy one with the potater in it lower;

now kneel down beside me and let "No, my brave little Jack; it which Peter and John stopped as us together ask the blessed Master surely was not cheating. I answer-the title. they went up in the temple to us together ask the blessed Master surely was not cheating. I answer-pray. It is sometimes a doubtful his own, then, oh, how earnestly not see the tears in my eyes. question whether these perfect, on and lovingly she prayed for me. I "Well, Sue, you see, didn't like to time people go up for the same think that the Master must have take it, for she's awful generous, if purpose that the Apostles did At been standing there, for I left that she is poor, and she tried to get it any rare, a little light on the Christ the place was holy, I got up from back on me by saying she thought

listen to the poor cripple instead of Jesus whem she loved so well and potater ain't much of a supper for in 1743 he said: harrying on, heedless of his want that henceforth her Savier was my the like of her, anyway. And at Public credit, my lords, is indeed and wee, to pray for themselves or Savior. Then I knelt down again ast I made her eat the whole of it. of very great importance; but puband in my simple way besought I told her that we'd have a good lie credit can never be long sup-Again. The lame man asked the Lord Jesus to accept me, even dinner today, cause I knowed ported without public virtue, nor, them to give what they had not me, and make me entirely his own somebody would buy my greens, indeed, if the government could They did not b. moan their poverty 1 shall never forget the beautiful and I'm going to spend the whole mortgage the morals and health of and then snap him up for smiles that was on that loved face, five cents for one dinner. What do asking them for what they as she said, "Blessed Jesus, I thank you think of thot? I'm going to rational to confirm the barg."

any rebuke. Such as we have, give although we both knew that the them all. we unto thec. Could words be time of parting was coming very "I think," he continued, "that be equal to unbounded wickedfound to express more genuine near, yet we regarded it as only you've paid me pretty well for my ness parting for a little while and when greens in doughnuts without any we met again it would be to part five cents at all. Still, as I look at not give in the original to add to no more, so the Lord gave us peace, it," he added, with a sly twinkle bringing out its strength) to the ef- 1 knew the parting would be hard in his great blue eyes, "doughnuts town with blood, that establish feet He who gives quickly gives on me, but I strove to hide my is doughnuts, and cents is cents, twice and many a Christian by feelings from her, but she could and the doughnuts is a present and long parlying, much discourse on divine my feelings, then she would the cents is pay."

have robbed their tardily bestowed, in Gethsemane, of his submission to which certainly was most sensible the price of blood, and in the ag-

Peter and John gave what they fore as his servant I must be sub your five cents till some night titudes who are the victims of the can be made habitable at small cost could, gave quickly, gave gladly. missive in every trial and bereave when you haven't any supper, and dreadful traffic for whose profits Sarely here is a lesson to all of us ment would work for good and let me fill your basket with some they sell the people's sanction. in giving, whether it be of alms, of work out a far more exceeding and thing that I know will go around. -State Board of Charities of Pennservice one toward another in the eternal weight of glory. But the I want Susie to have a glass of fresh sylvania, 1871. household, entertainment of stran- end came and her spirit passed milk. So you must carry this tin gers or of the means to spread peacefully to her Savior. We laid pail besides the basket. Do you Law and government are the

The Lord loves a cheerful giver. through him who has loved us and But do you think I can dig greens ure; institutions depend on them enough to pay for all them things and are by them formed and mod- for the Celebrated you're putting in?"

that if any of you have been bene- these to your mother-that's all; crime. - Dr. Arnold, of Rugby. fited by these feeble efforts, I am and as you said yourself, doughnuts glad: if any of you have been en- is doughnuts and cents is cents."

Mrs. Gray. We have been study may continue so to walk until he you could see em when I tell 'em which it was originally established, ing the footprints of Jesus and shall lead you through the Pearly how good you've been me, Some and for which its continuance is to. Ynur friend added, with a sigh.

JACK.

ing how full it was of the deepest clare that money ought not to be pathos the struggles of the poor raised, nor the designs of the gov-"Green! Dand-lion greens! greens" mother keep her family together ernment supported: Dr. Simuel those studies have benefited them, shouts a child's voice, if in any of them it has led to a desire to be Christ like in their lives, small bare feet pattering up the one morning, full of life and. One fatal fact will make strongly

some suddened days crowd on the crumbs upon the waters that may have in mind, be seen after many days." And pays of suspense and bated breath, when sickness held the house in thrall;

And once, oh, once, came death:

And once, oh, once, came death:

Joe.—My dear Mrs. Gray, I meet but house in house, and now the learner work all for five cents! My dinner was some and me that she bash t much houses, and now the learner work strength left. And deal you must go on. We have all struck but how could I refuse him?

"Yes, Jack, come in here and eat a doughnut while I empty your of a doughnut while I empty your of a strength left. And deal you must go on. We have all struck but how could I refuse him?

"Yes, Jack, come in here and eat a doughnut while I empty your of as three? Leastways. I've ben how the learner work but how could I refuse him?

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"Yes, Jack, come in here and eat a doughnut while I empty your how the learner work but how could I refuse him? He was not slow to accept the in- my greens and found you.

to me, almost a life's experience pie every minute while he eargerly plainly visible in his little, face as devoured several doughnuts and he turned it up to me

would be the very best and warm- not decayed or absorbed, will cause a new "Thank you ma'ain' You see, it est of friends, and that happier those menths that I wish to tell get em when they're fresh and work for him to do which would you. I told you before how I read cool, before the sun has been on 'em certainly help toward the support

so much about her. She well knew had any supper either the night be- one arm and a pail of milk on the haughed the merriest laugh in the end of it.

on this question, so easy of theoret well, I will repear some of them to all solution, so difficult of practice you for in that way you will better that way you will better all his pretty white teeth, the regime of that way you will better all his pretty white teeth. But you had your supper last more tender and true with every

No, ma'am. You see there was Jack is proving himself the

And again be laughed, as it it in a basket, strapped of hi

Little; pale Susie

in her boy's thoughtful care, cheery ight hearted ways

He is not yet thriteen years old, but his mother calls him the head of the house, and he truly deserves

Brave little man-God ble s him. -Golden Dans

TEMPERANCE

picture of the disciples stopping to from that moment fove and serve "She's little and white, and one bere, yet in the English Porlament sissippi river numerous steamboat, presenting to the tourist to the page crimble instead of a country of a country

necessary; for what calamity can

Woe unto him that buildeth a ed a city with iniquity. - Bille.

hard times and worse a coming, speak to me of the suffering Savior I laughed aloud at his reasoning, put into the treasury? They are chard of young trees' gregate, would be inadequate to town for taking Boarders. There the sweet flavor of Spiritual service, servant is not above his Lord, there— Now, Jack. I want you to keep buy fields enough to bury the mul-

it is supplied in the declaration, of a re-union in the better land, whether I can manage em or not, controll it at their pleasified; what they sanction will ever be WILCOX & WHITE ORGAN S trains run daily except Sunday. And now my dear young friends "No, Jack, I don't; for they are generally considered innocent; what And also afine line of pianos

YOUNG HOPEFULS. in closing these studies let me say, not to be paid for. I want to send they condemn is thereby made a

couraged to walk in his footprints, "To-be-sure," he answered, mer agrating vice is to support it by to him be the praise, and that you rily. "Well ma'am, I just wish means which destroy the end for folks ain't good, you know, he be desired. If the expenses of the government cannot be defrayed, While I filled the basket, he told but by corrupting the morals of the me their little history, never realiz people, I shall, without scruple, de-

made an effort to be so, if they Presently a face appeared at the great iron tactory, and was brought It has purchased a right to be, and open window of my kitchen, where back to her a few hours later, have the community has accepted the they have surrendered to him their I was busy superintending the Sat ing met his death while tolling for price. The blood money has been Please, ma'am, don't you want a He did not realize, either, how of right and interest be spilt. The other We may have pleased we basket of fresh greens all picked his own self sacrificing spirit shone community has taken the price and with the dew on em? They make out through his words, proving to must in honor allow the sacrifice to that is all, we have done, we have a good dinner and only fcost five me the strength and sweetness of proceed. We have sold our fellow

Some subdened days growd on the crambs upon the waters that may all for five cents! My dinner was Sue and me that she basht much houses, and now the fearful work This space is reserved for

Your HAIR

Hair Vizor will restore the vitality and color of youth to hair that has become thin and faded; and, where the glands are growth on hald heads.

MAY the youthful color and vicor of the hair be preserved to old acre? Read the following, from Mrs. G. Norton, Somerville, Mass.: "There used Ayer's Hair Vigor for the past 30 years; hair is as abundant and plassy to-day

BE assured, that a trial of Ayer's Hair Vigor will convince you of its powers. Mrs. M. L. Goff, Leadville, Col., writes: "Two years ago, my hair havor almost entirely fallen out. I commenced the use of Ayer's Hair Vigor, "To-day my hair is 20 inches long, tine, strong, and

RENEWED and strengthened by the use of Ayer's Hair Vicor, the hair regams its vonthful color and vitality. Rev. II. P. Villianison, Davidson College, Mecklen-Aver's Hair Vigor for the last ten years. It is an excellent preservative."

BY the use of Ayer's Hair Vicor, Goo.
A. Padoum, Waterloo, Mo., had his hair restored to its original healthy condition. He was nearly hald, and very gray. He write a "emly four bottles of hale to its youthful color and quantity? USING Aver's Hair Vicorentes dis-

Foster, Princeton, Ind., writes: "I had the sculpt my head was covered with dan-Pair Vicer cave me immediate relative meant the scale, and rendered the hair off and pliable."

Ayer's Hair Vigor,

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on the continent. Penetrating the Sugar and Rice Re- J. W. DEMING, Fr't. & Pass. Agt. the place was holy. I got up from back on me by saying she thought my knees and learning over kissed upper, and twas only her lips that the Lord helping me I would the time. She isn't well—Sue isn't.

The place was holy, I got up from back on me by saying she thought my knees and learning over kissed upper, and twas only her lips that my knees and learning over kissed upper, and twas only her lips that my knees and learning over kissed upper, and twas only her lips that as only a man of manners, given to that the Lord helping me I would the time. She isn't well—Sue isn't punctillious politeness, but mising in their course up and down the Missing interpretable to the poor cripple instead of the place was holy. I got up from back on me by saying she thought my knees and learning over kissed upper, and twas only her lips that as only a man of manners, given to that the Lord helping me I would the time. She isn't well—Sue isn't.

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